

New Mexico Dental Hygienists' Association  
**Outstanding Member Award**

*Application Cover Page*



The NMDHA's Outstanding Member Award recognizes outstanding achievement and dedication to the profession of dental hygiene in New Mexico.

**Additional attachments may be used.**

**Nominee ADHA Member ID#** \_\_\_\_\_

**Name** \_\_\_\_\_

**Address**

\_\_\_\_\_  
\_\_\_\_\_

**Day Phone** \_\_\_\_\_ **Evening Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**Nominee should be able to be present for awards ceremony at NMDHA Annual Scientific Session, held each fall. Look on [nmdha.org](http://nmdha.org) for the exact date closer to the time of the NMDHA Scientific Session**

## Section I Leadership Experience

*If using additional attachments for this section, please make sure the information is properly labeled according to the categories below.*

**Do not refer to your nominee by name. All applications are scored blindly by the awards council.**

**The Nominee or Nominator can complete this application.**

### **Central (HDDHS), Eastern, Northern, Southern, and Tres Rios Component Officer/Council Experience:**

Officer Positions held: Year(s):

Council Positions held: Year(s):

### **NMDHA~ Constituent Officer/Council Experience:**

Officer Positions held: Year(s):

Council Positions held: Year(s):

### **ADHA~ National Officer/Council Experience:**

(Include ADHA Delegate/District Trustee Experience)

Officer Positions held: Year(s):

Council Positions held: Year(s):

Do not refer to your nominee by name. All applications are scored blindly by the awards council.

The Nominee or Nominator can complete this application.

## Section II Community Service

On a separate attachment or piece of paper, discuss **community service activities related to dental hygiene** in which your nominee has been an active participant. Include the **level of involvement** and **outcome, if applicable**.

## Section III Association Activities

On a separate attachment or piece of paper, describe **how your nominee has contributed to the advancement of the association** other than offices held, council positions, or council work. Include **detailed descriptions** on specific activities including *level of involvement, time commitment, and outcomes*.

## Section IV Membership Presentations

On a separate attachment or piece of paper, **list and provide a description** of any **membership presentations** made by your nominee. (CE, leadership development, legislative updates, etc.)

## NOTE

This application will be evaluated by the NMDHA Public Relations/Awards Council. Each application is blinded and scored by a panel of three (3) judges. The application will be evaluated based on the responses in each of the following sections:

- Section I Leadership Experience
- Section II Community Service Activities
- Section III Association Activities
- Section IV Membership Presentations

Each section will be evaluated independently to achieve a total composite value for each nominee evaluation. The total composite score from all council members will determine the recipients.

**Please allow ample time for completing the application and provide detailed information for each section.**

## *Application checklist*

-  Completed Cover Page
-  Section I Leadership Experience
-  Section II Community Service Activities
-  Section III Association Activities
-  Section IV Membership Presentations